You Asked

Identify his public renunciation of other Christians as "heretics" and name the specific doctrine for which he indicts them.

Perplexity pplx_alpha

Now I have a comprehensive picture. Let me compile the full answer.

Here is a systematic catalogue of the public heresy charges Joe Schimmel has leveled against other Christians, the specific doctrines he indicts, and the named individuals he targets across his sermons, documentaries, radio programs, and written materials.

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1. "Once Saved, Always Saved" / Eternal Security / Calvinist Perseverance

This is Schimmel's **primary and most sustained heresy charge**. He frames it as "The Great Deception" — the serpent's original lie of Genesis 3:4 ("You shall surely not die") recycled into church doctrine. He insists it turns grace into a "license for immorality" (Jude 4) and traces it genealogically through Gnostic/Manichaean thought → Augustine (4th–5th c.) → John Calvin (16th c.) → modern Evangelicalism.[0][1][2]

Named individuals publicly indicted under this charge:

- **Charles Stanley** — quoted by Schimmel as teaching "you can sin like the devil" without losing salvation, and allegedly inverting Rev. 3:5 ("God's pencil has no eraser") to mean names cannot be removed from the Book of Life.[0]
- **Chuck Swindoll** — accused of misreading John 15 (the vine/branches) to mean that "branches burned" refers only to unfruitful works, not lost souls, and of telling those who deny Christ they will still be saved.[0]
- **John MacArthur** — cited by Schimmel as teaching "nothing can erase your name" from the Book of Life and that God may physically kill a sinning believer but still saves the soul, which Schimmel calls a doctrinal license for rebellion.[0]
- **Bob George** — quoted for teaching that post-salvation Christians need never confess sins again, and that homosexuals or fornicators who once believed are still "children of God" because their bodies are not "born again."[0]
- **John Calvin** — cited repeatedly for teaching that God works evil in men's hearts (from Calvin's *Concerning the Eternal Predestination of God*, p. 177) and that predestination makes human

moral choice irrelevant.[2][0]

- **Augustine of Hippo** — charged with importing Manichaean Gnostic determinism into Christian soteriology, forming the root of the OSAS/perseverance tradition.[2][0]
- **Arthur Pink** — quoted as a Calvinist who inadvertently admitted OSAS "lulls thousands into a fatal sleep" and offers "sugarcoated poison from the father of lies," yet still taught the doctrine.[0]
- **Aleister Crowley** — cited (though not a Christian teacher) as a biographical illustration of where OSAS leads: raised Plymouth Brethren/OSAS, he concluded he could commit any crime and God would "predestine him saved," and became the 20th century's most notorious Satanist.[0]

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2. The Pre-Tribulation Rapture — *"Left Behind or Led Astray"* (2015 Documentary)

Schimmel produced and narrated this 264-minute documentary explicitly arguing the pre-trib rapture **"undermines the very Gospel itself"** and provides "a platform for the most serious errors." Observers — including critics of Schimmel — note that he and Jacob Prasch "placed post-trib teaching on the same footing as the gospel," effectively placing pre-tribbers outside saving faith.[3][4][5]

Named individuals publicly indicted:

- **John Nelson Darby** — called a tyrannical cult leader and characterized as opportunistically adopting a doctrine from occult-tinged sources; his photograph placed between those of Charles T. Russell (Jehovah's Witnesses founder) and Joseph Smith.[5][6]
- **C. I. Scofield** — depicted as "a drunk, a crook, a jailbird, a shyster and a ruffian" who popularized Darby's novel doctrine in his study Bible.[6]
- **Edward Irving** — labeled a "flamboyant, eccentric," ultimately defrocked heretic whose followers dabbled in the occult and whom Schimmel says was the real originator of the secret rapture concept.[7][8]
- **Francisco Ribera** — described as a sinister 16th-century Jesuit priest whose futurist scheme fed into the pre-trib system.[4]
- By extension, **all pre-trib teachers** — characterized as propagating "the spirit of Antichrist" and as pastors who fail their flocks by preparing them to "escape" rather than endure.[5]

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3. The Prosperity Gospel / Word of Faith — "The Heresy of the Prosperity Gospel"

Schimmel released a multi-part sermon series and a Good Fight Ministries audio set explicitly titled **"The Heresy of the Prosperity Gospel"** and **"The Word of Faith Heresy,"** calling the movement "the same lie Satan told in the Garden: *You shall be as God.*"[9][10][11][12]

Named individuals publicly indicted:

- **Jesse Duplantis** — title-named in the Good Fight Radio episode *"Duplantis, Copeland and Prosperity Heresy"* (2023), accused of teaching that humanity itself is the fulfillment of Isaiah 9:6.[13]
- **Kenneth Copeland** — title-named in the same broadcast, indicted for Word of Faith/prosperity theology.[14][13]
- **Benny Hinn** — included among the "prominent false teachers who bring this destructive heresy into the church."[12]
- The broader **Word of Faith / Name-It-Claim-It** movement is called satanic at its core.[11]

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4. King James Onlyism — "The Heresy of King James Onlyism"

Good Fight Ministries published a six-part audio series under this explicit title.[15]

Named individuals publicly indicted:

- **Peter Ruckman** — the series includes two parts titled *"Ruckmanism Refuted"* (Parts 1 & 2), directly branding his view heretical.[15]
- **Gail Riplinger** — the series includes two parts titled *"Riplinger's Believe It or Not"* (Parts 1 & 2), treating her New Age Bible Versions claims as dangerous error.[15]

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5. Replacement Theology / Supersessionism — "The Heresy of Replacement Theology"

Schimmel used the explicit word "heresy" in a 2024 message titled *"Israel and the Heresy of Replacement Theology"* and, as recently as June 2025, preached a two-part series with the title *"Replacement Theology Is Satanic."*[16][17][18]

Named individuals: Schimmel targets the doctrine categorically (identifying it with covenant/amillennial theology broadly) rather than naming specific persons by name in publicly available excerpts, though he clearly indicts the tradition as a whole.[17][16]

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6. The Emergent / "Submerging" Church — *"The Submerging Church"* Documentary (2012)

In this documentary, Schimmel calls the emerging church movement "almost a who's who of heresies."[19]

Named individuals publicly indicted:

- **Rob Bell** — explicitly called "a heretic" and "a false teacher" on screen for denying hell (*Love Wins*) and emptying the gospel to make it "palatable to contemporary culture."[20][19]

- **Bono (of U2)** — called "the icon of the movement" and characterized as leading millions into a spiritually bankrupt, undefined Christianity that blends rock philosophy with gospel; his former pastor Chris Row is interviewed as a witness.[21]
- **Tony Campolo** — accused of promoting "the New Spirituality," repeating the serpent's lie that "we are gods," and advocating Christians band with New Agers to "save the planet."[19]
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7. Hebrew Roots Movement — "Confronting the Hebrew Roots Heresy"

A multi-part Sunday morning series at Blessed Hope Chapel carries this explicit "heresy" label in its title. The indictment is that requiring Torah observance in addition to faith in Christ introduces a false gospel of works (Gal. 1:6–9), placing an "unnecessary yoke upon believers." No individual teachers are named in available excerpts of this series.[22]

Summary Pattern

Across all these charges, the **doctrinal nerve Schimmel consistently presses** is whether a teaching distorts the terms of salvation — either by making it too secure and unconditional (OSAS/Calvinism), too easy and escapist (pre-trib rapture), too materialistic (prosperity gospel), too exclusive of Jewish Israel (replacement theology), too morally unmoored (emergent church), or too works-based (Hebrew Roots). He applies the term "heresy" most freely to OSAS/Calvinism and the prosperity gospel, while using it with near-equal frequency for KJV Onlyism, replacement theology, and the emergent church.
[1][10][9][11][12][13][16][22][2][15][19][0]
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